|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | ***Classifica*** | | | | | | | | | |  |  |  |
|  | *Società* | *N. Iscritti* | *Autogestito* |  | *P. Corto* |  | *P. Medio* |  | *P. Lungo* |  | *Punti* | *Moltip* | *Totale* |
| 1° | TEAM BIKE RACING | 16 |  |  |  |  | 13 | 2 | 3 | 3 | 35 | 1,00 | **35,00** |
| 2° | TAVARNELLE U. P. | 12 |  |  |  |  | 7 | 2 | 5 | 3 | 29 | 1,00 | **29,00** |
| 3° | TAFANI BIKE A.S.D. | 5 |  |  |  |  | 1 | 2 | 4 | 3 | 14 | 1,00 | **14,00** |
| 4° | A.S.D. CICLOSPORT POGGIBONSI | 6 |  |  |  |  | 4 | 2 | 2 | 3 | 14 | 1,00 | **14,00** |
| 5° | ASD PEDALE MONTIGIANO | 5 |  |  |  |  | 5 | 2 |  |  | 10 | 1,00 | **10,00** |
| 6° | GC AMATORI SAN GIMINIANO | 5 |  |  |  |  | 5 | 2 |  |  | 10 | 1,00 | **10,00** |
| 7° | PENTASPORT VALDELSA | 3 |  |  |  |  | 3 | 2 |  |  | 6 | 1,00 | **6,00** |
| 8° | ASD GRIP CASTELFIORENTINO | 3 |  |  |  |  | 3 | 2 |  |  | 6 | 1,00 | **6,00** |
| 9° | UNIONE CICLISTICA MARCIALLA A.S.D. | 2 |  |  |  |  | 1 | 2 | 1 | 3 | 5 | 1,00 | **5,00** |
| 10° | A.S.D. FOOTBALL CLUB GRACCIANO | 2 |  |  |  |  | 1 | 2 | 1 | 3 | 5 | 1,00 | **5,00** |
| 11° | TEAM BIKE GIPPO COLLE DI VAL D'ELSA | 2 |  |  |  |  | 1 | 2 | 1 | 3 | 5 | 1,00 | **5,00** |
| 12° | A.C.D.BICISPORTEAM FIRENZE | 2 |  |  |  |  | 2 | 2 |  |  | 4 | 1,00 | **4,00** |
| 13° | BADIA CYCLING TEAM | 1 |  |  |  |  |  |  | 1 | 3 | 3 | 1,00 | **3,00** |
| 14° | TEAM BICIDEA MONTALLESE | 1 |  |  |  |  |  |  | 1 | 3 | 3 | 1,00 | **3,00** |
| 15° | G.S. POCCIANTI A.C.D. | 1 |  |  |  |  | 1 | 2 |  |  | 2 | 1,00 | **2,00** |
| 16° | ASD TEAM BIKE I BOLLORI | 1 |  |  |  |  | 1 | 2 |  |  | 2 | 1,00 | **2,00** |
| 17° | DOPOLAVORO FERROVIARIO | 1 | 1 | 1 |  |  |  |  |  |  | 1 | 1,00 | **1,00** |
| 18° | ASD VELOCLUB FLORENCE BY BIKE | 1 | 1 | 1 |  |  |  |  |  |  | 1 | 1,00 | **1,00** |
| 19° | EVENTSPORT - SAN GALGANO RUNNERS A.S.D. | 1 |  |  |  |  |  |  |  |  | 0 | 1,00 | **0,00** |
|  |  | **70** | **2** |  | **0** |  | **48** |  | **19** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |